

EASTER SUNDAY



St. Augustine's Episcopal Chapel
March 31, 2024

Hallelujah Chorus from Handel's Messiah

Dave Ragland & the St. A's choir

Trumpet Voluntary

Frederick Weathersby

THE WORD OF GOD

Please rise in body or in spirit.

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

THE OPENING HYMN

Jesus Christ is Risen Today

See insert.

THE COLLECT

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Here Comes The Sun by The Beatles Performed by Michael Kelsh & the St. A's Children's Choir
& *Joyful Noise* by Ellie Holcomb Directed by Hannah Meyers

THE LESSON

1 Corinthians 15:1-11

Reader A Reading from 1 Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People *Thanks be to God*



THE PSALM

Psalm 118:1-2, 14-17

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

I shall not die, but live, *
and declare the works of the Lord.

MUSICAL INTERLUDE

Steven McMorran

THE GOSPEL

John 20:1-18

Please rise in body or in spirit.

Celebrant The Holy Gospel of our Lord, Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE HOMILY

The Reverend Becca Stevens

THE PRAYERS OF THE PEOPLE

Enriching our Worship

Please rise in body or in spirit.

Help us, O God our Savior;
Deliver us and forgive us our sins.

Look upon your congregation;
Give to your people the blessing of peace.

Declare your glory among the nations;
And your wonders among all peoples.

Do not let the oppressed be shamed and turned away;
Never forget the lives of your poor.

Continue your loving-kindness to those who know you;
And your favor to those who are true of heart.

Satisfy us by your loving-kindness in the morning;
So shall we rejoice and be glad all the days of our life.

You are invited to offer your prayers and petitions aloud or silently at this time.

The Celebrant adds the following collect:

God, you are our beginning and you will be our end; we are made in your image and likeness. We praise and thank you for this day. This is the day on which you created light and saw that it was good. This is the day in whose early morning light we discovered the tomb was empty, and encountered Christ, the world's true light. This is the day you have made; we shall rejoice and be glad in it. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and people may greet one another in the name of the Lord.

OFFERTORY ANTHEM

THE HOLY COMMUNION

The Reverend Dr. Scott Owings

THE GREAT THANKSGIVING

Eucharistic Prayer C

Please rise in body or in spirit.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.



From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***we celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*



THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE DISTRIBUTION*

**Gluten free wafers are available. Please ask.*

MUSIC DURING COMMUNION

St. Augustine's Choir & Musicians

THE CLOSING PRAYER

Prayer of St. Francis

Please rise in body or in spirit.

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

THE BLESSING

“New Jerusalem”

Marcus Hummon

THE CLOSING HYMN

“Hail thee, Festival Day!”

See insert. Verses 1 & 3

THE CLOSING SONG

All are encouraged to leave their seats and dance as you head out.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Greg Bieck

A special thanks

to Jay Joyner from Joyner & Hogan for printing Easter bulletins,
to Judy & Lonnie Yandell for the moon art, flowers, and all the things,
to Newell Anderson, Matt Hammonds, and Allen Karns for ensuring the sound & livestream happen,
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Connally Penley, and Lonnie Yandell for coordinating the lay leadership for the Holy Week services,
to Hannah Meyers and the St. Augustine's children's choir for their lovely singing,
to all of the musicians for the beautiful music: Rachel Beaugard, Deen Berner, Alisa & Greg Bieck, Keeshaun Brown,
Yvo Castillo, Susan Compton, Laura Donohue, Dean Entsminger, Janne Henshaw, Marcus Hummon, Michael Kelsh,
Steven McMorran, Hannah and Chris Meyers, Valerie Middleton, Dave Ragland, Chris Roberts, Nicole Simone,
Mark VandenBerge, Frederick Weathersby, Tory Westbrook, and Mary Lynn Woodward.



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**APRIL 6-7
BELLS BEND**

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**ADULT
FORUM**



"Desires of your Heart"

Sundays after Easter
11 a.m. - 11:45 a.m.
A-Frame Chapel

JOIN US AS WE CONSIDER "DESIRES OF
THE HEART." AWARE THAT THE
INVITATION IS FOR ALL OF US TO "TAKE
DELIGHT IN THE BELOVED, FOR SHE
WILL GIVE YOU THE DESIRES OF YOUR
HEART." (PSALM 37:4)

Scan QR code for schedule.



**River
Baptism
May 26th!**

If you or your
child are
interested in
baptism, contact
Christy,
christy@staugustineschapel.org

Centering Prayer

Fridays
9 a.m. -
9:25 a.m.

The
CCJ

*May the Moon bless you
and keep you safe and sound.
May the Moon smile upon you
and gladden your dear heart.
May you receive the Moon's light
as you trust in the long dark.*

Image by Susan Roach



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ST. AUGUSTINE'S EPISCOPAL CHAPEL

VANDERBILT UNIVERSITY

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(629) 202-7173 www.staugustineschapel.org

The Right Reverend John C. Bauerschmidt
EPISCOPAL BISHOP OF TENNESSEE

The Reverend Becca Stevens, The Reverend Dr. Scott Owings,
The Reverend Ian Cron and The Reverend Francisco Garcia
SERVING PRIESTS

Christy Beesley, Emily & Dave Berry, Susan Ferguson, Peggy McMurray,
Lindsey Sampson, Sarah Stell, The Rev. Andrew Switter, and Sarah Yandell
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Greg Bieck, Yvo Castillo, Laura Donohue, Michael Kelsh,
Hannah Meyers, Dave Ragland, and Chris Roberts
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Miles Abney (CIRCLE Rep), Hannah Alexander (Secretary), Newell Anderson
Andrew Bouldin, Hayley Brantley (President), Justin Burk (Treasurer)
Eric Cummings, Bucky Harris (Junior Warden), Marie Martin, Meredith Middlebrooks
Margaret Norris (Emeritus), Anne Enright Shepherd, Ben Whitehouse, and Judy Yandell
ADVISORY BOARD MEMBERS

Worship Schedule

Sundays 9:30 a.m. Holy Eucharist at Benton Chapel & livestream
www.youtube.com/Staugustineschapel

Fridays 9 a.m. Centering Prayer at the CCJ, 5201 Alabama Ave.

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